## ASSEMBLY, No. 5016 **STATE OF NEW JERSEY** 219th LEGISLATURE

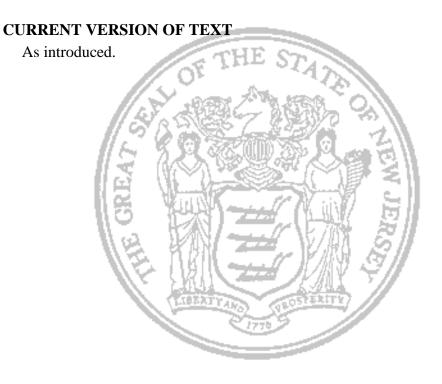
**INTRODUCED NOVEMBER 19, 2020** 

Sponsored by: Assemblyman ANTHONY S. VERRELLI District 15 (Hunterdon and Mercer) Assemblywoman ANGELA V. MCKNIGHT District 31 (Hudson) Assemblyman JOSEPH V. EGAN District 17 (Middlesex and Somerset)

Co-Sponsored by: Assemblyman Benson, Assemblywomen Murphy, Reynolds-Jackson, Chaparro and Quijano

## **SYNOPSIS**

Establishes Water Apprenticeship, Training, and Resources Pilot Program in DOLWD.



(Sponsorship Updated As Of: 12/10/2020)

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1 AN ACT establishing a Water Apprenticeship, Training, and 2 Resources ("WATER") Pilot Program and supplementing P.L.1992, c.43 (C.34:15D-1 et seq.). 3 4 5 **BE IT ENACTED** by the Senate and General Assembly of the State 6 of New Jersey: 7 8 1. a. There is established in the Department of Labor and 9 Workforce Development a five year Water Apprenticeship, 10 Training, and Employment Resources ("WATER") Pilot Program, 11 which shall provide grants to support funding for adult 12 apprenticeship programs in water infrastructure, water utilities, and 13 other water-related sectors, focusing on underserved and underrepresented communities. A grant may extend beyond one 14 15 year in duration. To be eligible for the grant, the apprenticeship 16 program shall be accredited and approved by the United States 17 Department of Labor, or shall be in the process of obtaining that accreditation. The program shall be administered by the Office of 18 19 Customized Training in the department. 20 b. To apply for the grant, an organization shall submit an application to the Office of Customized Training, which shall 21 include documentation that the apprenticeship which 22 the 23 organization is sponsoring is or will be accredited and approved by 24 the United States Department of Labor. Any organizational sponsor 25 of an apprenticeship program is eligible to receive the grant, 26 including: 27 (1) businesses; 28 (2) labor organizations; 29 (3) colleges; 30 (4) workforce training providers; and 31 (5) non-profit organizations. 32 c. No later than July 1, 2021, the department shall begin 33 accepting grant applications to be awarded no later than January 1, 34 2022 from funds allocated to the program. The department shall rank eligible applicants for grants based upon: 35 (1) each applicant's potential to: 36 37 (a) reach a broad audience through its recruitment and outreach 38 efforts; 39 (b) significantly increase enrollment and completion of the 40 apprenticeship program, including enrollment by underserved and 41 underrepresented communities; and 42 (c) fill existing needs for skilled workers in the market; and (2) the applicant's partnership with an industry for which 43 44 apprenticeship programs targeted at training and providing skilled 45 workers who have the ability to perform jobs in that industry have 46 demonstrated positive outcomes. 47 An eligible applicant is required to demonstrate that it d. 48 intends and is prepared to contribute its own financial resources to

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the apprenticeship program and has secured an industry partner or a
 monetary or in-kind contribution, including conditional job
 placement guarantees, from an industry partner. Moreover, each
 eligible applicant shall provide documentation of:

5 (1) the apprenticeship program's curriculum, location, and skills6 to be taught;

7 (2) the recruitment efforts for the apprenticeship program, and8 projected enrollment with and without receipt of grant funds;

(3) a description of how the grant funds will be utilized;

(4) information on specific industry needs or gaps in theworkforce that will be addressed by the apprenticeship program;

(5) costs to operate the apprenticeship program; and

(6) any other information the department requires.

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An eligible applicant shall partner with schools, utilities, water purveyors, and other water employers to effectively market these opportunities; strengthen local hiring preferences in support of more minority and women business enterprises, and hold an annual water summit where prospective workers, employers, and community partners can connect.

20 e. An eligible applicant who is selected by the department for 21 receipt of a grant for the purpose of funding an apprenticeship 22 program in accordance with P.L. , c. (C. ) (pending before 23 the Legislature as this bill), shall, on an annual basis for so long as 24 the grant is provided, make an annual report to the commissioner 25 detailing the enrollment in the program, the number of participants 26 completing the program, the number of participants obtaining 27 employment as a result of the program, and any other information 28 as the commissioner may require.

29 Beginning January 1, 2022, and each year thereafter for the f. 30 duration of the pilot grant program, the Commissioner of Labor and 31 Workforce Development shall submit to the Governor, and to the 32 Legislature, pursuant to section 2 of P.L.1991, c.164 (C.52:14-33 19.1), a report that evaluates the results of the program and its 34 effectiveness in preparing individuals to meet existing and 35 burgeoning workforce needs and addressing gaps in skills in the 36 workforce. The report shall include a recommendation regarding 37 whether to renew the WATER Pilot Program, and if renewal is 38 recommended, if the program should be expanded or otherwise 39 enhanced. The report shall include:

40 (1) The number of grants awarded in the prior year, including41 the amount, recipient, and duration of each grant;

42 (2) The number of individuals who enrolled in and completed an43 apprenticeship program offered by each grant recipient;

(3) The number of individuals who obtained employment in a
position that uses the skills for which they were trained by a grant
recipient, or in a position for which the completion of the
apprenticeship program was a condition of employment; and

1 (4) All relevant information provided by grant recipients as to 2 measurable outcomes of participants. 3 Funds from grants provided in accordance with P.L. g. , c. ) (pending before the Legislature as this bill) shall not be 4 (C. 5 used: 6 (1) for any activities which replace, supplant, compete with, or 7 duplicate in any way existing approved apprenticeship programs; 8 (2) to induce, encourage, or assist any displacement of 9 currently-employed workers by trainees, including partial 10 displacement by means such as reduced hours of currently 11 employed workers; any replacement of laid-off workers by trainees; 12 or any relocation of operations resulting in a loss of employment at a previous workplace; or 13 14 (3) to impair existing contracts for services or collective 15 bargaining agreements, except that activities which would be 16 inconsistent with the terms of a collective bargaining agreement 17 may be undertaken with the written concurrence of the collective bargaining unit and the employer or employers who are parties to 18 19 the agreement. 20 h. As used in P.L. (C. ) (pending before the , c. 21 Legislature as this bill): 22 "Eligible applicant" means a business, labor organization, 23 college, workforce training provider, non-profit organization, or any 24 other entity that offers or plans to offer an apprenticeship program 25 that is accredited and approved by the United States Department of 26 Labor and that has partnered with an industry to offer or fund the 27 apprenticeship program. 28 "Department" means the Department of Labor and Workforce 29 Development. 30 31 2. There is established in the Department of the Treasury a 32 special non-lapsing fund to be known as the WATER Fund. The 33 fund shall consist of: all monies appropriated by the Legislature for 34 inclusion in the fund, investment earnings of the fund, and moneys contributed to the fund by private sources, to be used for the 35 purposes of P.L., c. (C. ) (pending before the Legislature as 36 37 this bill). The moneys in the fund shall be invested and reinvested by the Director of the Division of Investment in the Department of 38 39 the Treasury. The department shall solicit grants from interested 40 public or private sources for the fund. 41 42 3. This act shall take effect immediately. 43 44 45 **STATEMENT** 46 47 This bill creates a five-year Water Apprenticeship, Training, and

Employment Resources ("WATER") Pilot Program in the

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1 Department of Labor and Workforce Development to provide grants 2 to support funding for newly-established adult apprenticeship programs in the water infrastructure, clean energy, and digital 3 4 utilities sectors, focusing on underserved and underrepresented 5 communities. Any organizational sponsor of an apprenticeship 6 program is eligible to receive the grant, including businesses, labor 7 organizations, colleges, workforce training providers, and non-8 profit organizations, provided that they have secured an industry 9 partner or a monetary or in-kind funding contribution.

10 The grant applications shall be accepted starting July 1, 2021, 11 and the grants shall be awarded no later than January 1, 2022. The 12 department shall rank eligible applicants for grants based upon each 13 applicant's potential to reach a broad audience through its 14 recruitment and outreach efforts, significantly increase enrollment 15 and completion of the apprenticeship program, including among 16 members of underserved and underrepresented communities, and 17 fill existing needs for skilled workers in the market.

Beginning January 1, 2022, and each year thereafter for the 18 19 duration of the pilot grant program, the Commissioner of Labor and 20 Workforce Development shall submit to the Governor, and to the Legislature, a report that evaluates the results of the program and its 21 22 effectiveness in preparing individuals to meet existing and 23 burgeoning workforce needs and addressing gaps in skills in the 24 workforce.

25 The bill creates the WATER Fund in the Department of the 26 Treasury to solicit, collect, and invest moneys to be used for the 27

purposes of the bill.