The Committee will receive testimony from invited guests and from members of the public on inequities in school funding in New Jersey. Persons wishing to testify should register with the Office of Legislative Services at (609) 847-3850 and should submit 15 copies of written testimony. Oral testimony will be limited to three minutes.

WEDNESDAY, FEBRUARY 15, 2017

*ASSEMBLY SESSION 1:00 PM Assembly Chambers

Voting Session:
A3 [Prieto, Vincent/Bramnick, Jon M.-4], Substance use disorders-concerns
A312 [Singleton, Troy/Lampitt, Pamela R.+5], Loc Govt Svc Div-prop tax info, web page
A365 [Kean, Sean T./Rible, David P.], Veh, recreational-elim sales restriction
A373 [Auth, Robert/Vainieri Huttle, Valerie+1], Joan’s Law-landlord/tenant
A755 [Moriarty, Paul D./Diegnan, Patrick J.-2], MV, used-dealer notify buyer of recalls
A756 [Moriarty, Paul D./Coughlin, Craig J.], Pynt. assurance-devices regulates
A809 [Vainieri Huttle, Valerie/Lagana, Joseph A.+2], Behavioral Health Insur Claims Advocacy
A963 [Wolfe, David W./McCuckin, Gregory P.], Native vegetation-concerns use
A1447 [Lampitt, Pamela R./Spencer, L. Grace-6], Infertility-cover under cert insur plans
A1669 [Schaer, Gary S./Spencer, L. Grace-3], Env. infrastructure-proj concerns finan.
A1861 [Wimberly, Benjie E./Jersey, Mila M.-8], Reader Privacy Act-encrypts
A1875 [Wimberly, Benjie E./Lagana, Joseph A.+4], HOPE Initiative Act
A2073 [Mukherji, Raj+1], 9-1-1 calls-exempt, cert. health info.
A2182 [Sumter, Shavonnda E./Holley, Jamel C.+10], Inmate reentry-DOC dev. plan
A2441 [Eustace, Tim/Gusciola, Reed], Unclaimed Property Admin-verify gov debt
A3186 [Rumoff, Brian E./Kovac, Dianne C.+-1], Nuclear power plant, trespassing-crime
A3300 [Vainieri Huttle, Valerie/Mukherji, Raj+1], Medicaid home visitation demo proj-estab
A3422 [Benson, Daniel R./Mukherji, Raj+6], Law enforcement officer, injured-comp.
A3432 [Greenwald, Louis D./Lampitt, Pamela R.+3], Autism spectrum disorder, adults-study
A3438 [DeAngelo, Wayne P./Danielsen, Joe+-3], Unemp. benf.-determination within 3 wks.
A3604 [Eustace, Tim/Wolfe, David W.+2], Integrated Roadside Veg. Mgmt. Prog.
A3754 [Peterson, Erik+1], Attorneys-at-law-concerns
A3758 [Downey, Joann/Houghtaling, Eric+-6], Student reside in shelter-St pay ed cost
A3832 [Quigian, Annette/Muolo, Elizabeth Mather+1], EDA-concerns finan. assist.
A3844 [Mazzeo, Vincent/Lagana, Joseph A.+2], Opioids used by students-concerns
A4056 [Jimenez, Angelica M./Eustace, Tim], Massage & Bodywork Therapist Act-revises
A4146 [Vainieri Huttle, Valerie/Benson, Daniel R.+10], Substance use disorder-monitor and eval
A4184 [Chaparro, Annette/Vainieri Huttle, Valerie+1], Zackary’s Law-Hit & Run Advisory Prog.
A4352 [Burzichelli, John J./Taliaferro, Adam J.+1], Non-operating sch. dist.-concerns cert.
**Assembly Transportation and Independent Authorities Meeting**

10:00 AM Committee Room 11, 4th Floor, State House Annex, Trenton, NJ

Chair: Asm. Wisniewski, John S.

The Committee will take testimony from the Chairman of the Port Authority of New York and New Jersey Board of Commissioners concerning the port authority's draft 2017-2026 Capital Plan.

A1831 [Conaway, Herb/Singleton, Troy], St. hwy. sys.-add a new route

A2439 [Wisniewski, John S./Pinkin, Nancy J.], Move over law-erect signs

A3319 [Land, R. Bruce/Andrzejczak, Bob], Roadside accident mem. prog.-DOT estab. A4542 [Mazzeo, Vincent/Johnson, Gordon M.], St Trooper Frankie Williams Mem. Hwy

**TUESDAY, FEBRUARY 21, 2017**

**Joint Legislative Committee on Ethical Standards Meeting**

11:00 AM Committee Room 7, 2nd Floor, State House Annex, Trenton, NJ

The Committee will meet to consider minutes of the June 21, 2016 meeting; consider complaint filed by Mr. Gartner; appoint custodian of records and consider destruction of records request; consider the Legislature’s Financial Disclosure Forms for CY 2016.

**WEDNESDAY, FEBRUARY 22, 2017**

**Senate Select Committee on School Funding Fairness Hearing**

10:00 AM NJ Institute of Technology Campus Center Atrium, 150 Bleeker Street, Newark, NJ 07103

Chair: Sen. Sweeney, Stephen M.

The Committee will receive testimony from invited guests and from members of the public on inequities in school funding in New Jersey. Persons wishing to testify should register with the Office of Legislative Services at (609) 847-3850 and should submit 15 copies of written testimony. Oral testimony will be limited to three minutes.

**THURSDAY, FEBRUARY 23, 2017**

**Assembly Education Meeting**

3:00 PM Committee Room 11, 4th Floor, State House Annex, Trenton, NJ

Chair: Asw. Caride, Marlene

The Committee will receive testimony from members of the public regarding the "School Funding Reform Act of 2008," P.L.2007, c.260, and other matters related to education funding in the State. The meeting time will be from 3:00 pm until 7:00 pm. Persons wishing to testify should register with the Office of Legislative Services either online at www.njleg.state.nj.us and click on the Assembly Education Committee for 2/23/17 or by phone at (609) 847-3850 and should submit 15 copies of written testimony.

**Assembly Judiciary and Senate Legislative Oversight Joint Meeting**

4:00 PM Bergen County Freeholders Public Meeting Room, 5th Floor, One Bergen County Plaza, Hackensack, NJ


The Committees will receive testimony from members of the public regarding NJ Transit. Testimony will concern issues including the fatal train accident at Hoboken Terminal in September 2016; overall safety; maintenance; and reliability. Commuters and other members of the public are encouraged to relay their experiences to the committees.

**First Legislative District Economic Development Task Force Meeting**

1:00 PM Campus Center - Board of Trustees Room, Stockton University, 101 Vera King Farris Drive, Galloway, NJ 08205-9441

The Task Force will take testimony regarding the unmanned aviation technology industry and its potential impact on the economy of the First Legislative District and surrounding region. The Task Force will also discuss the production of a report detailing the findings and recommendations of the Task Force.