

# NEW JERSEY LEGISLATIVE CALENDAR

## OFFICE OF LEGISLATIVE SERVICES — OFFICE OF PUBLIC INFORMATION

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*CALENDAR SUBJECT TO CHANGE*

Prepared: February 28, 2014

Check Internet site or call this office for updated schedule

216th Legislature

First Annual Session

\*Denotes Changes

### **MONDAY, MARCH 3, 2014**

#### **ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Group (A) Committees scheduled to meet

2:00 PM: Group (B) Committees scheduled to meet

#### **\*Assembly Appropriations Meeting**

**Chair: Asm. Burzichelli, John J.**

The meeting has been Canceled.

#### **\*Assembly Commerce and Economic Development Meeting**

**2:00 PM Committee Room 16, 4th Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asm. Johnson, Gordon M.**

The meeting has been Canceled.

#### **\*Assembly Consumer Affairs Meeting**

**Chair: Asm. Moriarty, Paul D.**

The meeting has been Canceled.

#### **\*Assembly Financial Institutions and Insurance Meeting**

**10:00 AM Committee Room 16, 4th Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asm. Coughlin, Craig J.**

The meeting has been Canceled.

#### **\*Assembly Health and Senior Services Meeting 10:00 AM**

**Committee Room 11, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Conaway, Herb**

The meeting has been Canceled.

#### **\*Assembly Higher Education Meeting 10:30 AM**

**Committee Room 15, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Riley, Celeste M.**

The meeting has been Canceled.

#### **\*Assembly Housing and Community Development Meeting**

**2:00 PM Committee Room 9, 3rd Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asm. Green, Jerry**

The meeting has been Canceled.

#### **\*Assembly Law and Public Safety Meeting 1:00 PM**

**Committee Room 12, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Mainor, Charles**

The meeting has been Canceled.

#### **\*Assembly Regulatory Oversight Meeting**

**Chair: Asm. Gusciora, Reed**

The meeting has been Canceled.

### **MONDAY, MARCH 3, 2014 (continued)**

#### **\*Assembly Regulated Professions Meeting 1:00 PM**

**Committee Room 15, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Giblin, Thomas P.**

The meeting has been Canceled.

#### **\*Assembly Telecommunications and Utilities Meeting 10:00 AM**

**Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Chivukula, Upendra J.**

The meeting has been Canceled.

#### **\*Assembly Tourism and Gaming Meeting**

**Chair: Asm. Caputo, Ralph R.**

The meeting has been Canceled.

### **MONDAY, MARCH 10, 2014**

#### **ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Group (C) Committees scheduled to meet

2:00 PM: Group (D) Committees scheduled to meet

#### **\*\*\*\*Assembly Agriculture and Natural Resources Meeting 2:00**

**PM Committee Room 15, 4th Floor, State House Annex, Trenton,**

**NJ**

**Chair: Asm. Andrzejczak, Bob**

A156 [Space, Parker/McHose, Alison Littell+1], State's farm to sch prog-post on website

A2641 [Space, Parker/Andrzejczak, Bob+1], Farm to sch, sch garden prog-vol contrib

A2642 [Andrzejczak, Bob/Riley, Celeste M.], Farm to Sch prog-allows contrib.

A2643 [Space, Parker/Riley, Celeste M.+1], Best in NJ "Farm to Sch." Awards Prog.

A2684 [Andrzejczak, Bob], Menhaden Personal Use, Limited Sale Lic.

AJR56 [Andrzejczak, Bob/Dancer, Ronald S.], Sch Garden Day in NJ-design

Wednesday

#### **\*\*\*\*Assembly Budget Meeting**

**Chair: Asm. Schaer, Gary S.**

The Committee will not meet.

#### **\*\*\*\*Assembly Education Meeting**

**Chair: Asm. Diegnan, Patrick J.**

The Committee will not meet.

#### **\*\*\*\*Assembly Environment and Solid Waste Meeting 2:00 PM**

**Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Spencer, L. Grace**

A1348 [Stender, Linda/McKeon, John F.], Boil water notice-req via phone or email

A2305 [DeAngelo, Wayne P.], Blue roofs, green roofs-DEP adopt rules

A2307 [DeAngelo, Wayne P.], Env. Infrastructure Finan. Prog-ranking

A2340 [Greenwald, Louis D./Spencer, L. Grace], Contaminated sites-concerns

## MONDAY, MARCH 10, 2014 (continued)

### **\*\*\*\*Assembly Homeland Security and State Preparedness**

**Meeting 2:00 PM Committee Room 12, 4th Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asw. Quijano, Annette**

March is designated as American Red Cross month in New Jersey In recognition, the committee will hear testimony from representatives of the American Red Cross regarding the organization's mission, its role during disasters, and efforts regarding emergency preparedness.

A1340 [Quijano, Annette/Dancer, Ronald S.], Emerg. veh.-req. removal of markings

A1341 [Quijano, Annette/Sumter, Shavonda E.+2], Health care fac.-req. generator ready

A1537 [Rible, David P./Coughlin, Craig J.], Exempt fireman cert.-reduce duty req.

### **\*\*\*\*Assembly Human Services Meeting 1:00 PM**

**Committee Room 16, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Vainieri Huttie, Valerie**

The Committee will receive testimony from invited guests about emergency services provided to persons experiencing a mental health crisis.

A865 [Sumter, Shavonda E./Wimberly, Benjie E.], Invol. treatment commitment-concerns

A2717 [Vainieri Huttie, Valerie], Devel disab-one-time application for svc

### **\*\*\*\*Assembly Judiciary Meeting 10:00 AM**

**Committee Room 12, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. McKeon, John F.**

A2721 [Gusciora, Reed], Child support alt. obligations-concerns

Pending INtroduction and Referral:

A2895 [McKeon, John F.], Requires Attorney General to establish Statewide gun buyback program

For Discussion Only:

A1910 [Burzichelli, John J./Watson Coleman, Bonnie], Bail-estab. non-monetary alternatives

### **\*\*\*\*Assembly Labor Meeting**

**Chair: Asm. Egan, Joseph V.**

The Committee will not meet.

### **\*\*\*\*Assembly Military and Veterans' Affairs Meeting**

**Chair: Asw. Tucker, Cleopatra G.**

The Committee will not meet.

### **\*\*\*\*Assembly State and Local Government Meeting 2:00 PM**

**Committee Room 13, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Stender, Linda**

The Committee will receive testimony from invited speakers about P.L. 2013, c.37, which authorizes the deployment of integrity oversight monitors in implementation of recovery and rebuilding projects.

A441 [Jasey, Mila M./Wilson, Gilbert L.+1], Land bank-mun designate redevelop entities

A1471 [Diegnan, Patrick J.], Co planning bds-absent memb, permit vote

A1475 [Diegnan, Patrick J./Giblin, Thomas P.+3], Gov. Records Council-concerns memb.

Pending Introduction and Referral:

ACR128 [Stender, Linda/Green, Jerry], N Plainfield Somerset Co-assign ZIP code

AR98 [Stender, Linda], Recognize Partnership b/w USA and Azerbaijan

AR99 [Cryan, Joseph/Prieto, Vincent], Urges PANYNJ to support min. wage increa.

### **\*\*\*\*Assembly Transportation and Independent Authorities**

**Meeting 10:00 AM Committee Room 11, 4th Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asm. Wisniewski, John S.**

The Committee will take testimony from invited guests and the public concerning the problems experienced by NJ Transit customers accessing public transportation services following the Super Bowl, NJ Transit's failure to renew trademarks with the U.S. Patent and Trademark Office prior to the expiration of those trademarks, and the flooding of NJ Transit rail cars during Hurricane Sandy.

### **\*\*\*\*Assembly Women and Children Meeting 10:00 AM**

**Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Lampitt, Pamela R.**

The Committee will hear from invited speakers & the public on school nutrition programs, ways to make healthy foods more accessible, & discuss what the State, local businesses & organizations are doing to ensure children access healthy food options. A1796(O'Donnell/Cryan)(pending referral)

A2644(Dancer/Andrzejczak/Space/Wilson)(pending referral)

A2840(Lampitt/Mosquera/Schaer/Spencer/Pintor Marin)(pending intro & referral)

A679 [Cryan, Joseph/Benson, Daniel R.], Sch. breakfast prog.-concerns

A2186 [Singleton, Troy/Lampitt, Pamela R.], Breakfast after the bell prog-mandates

## MONDAY, MARCH 10, 2014 (continued)

### **\*\*\*\*Assembly Women and Children Meeting (continued)**

Pending Introduction and or Referral:

A1796 [O'Donnell, Jason/Cryan, Joseph], Sch. dist.-deny student lunch

A2644 [Dancer, Ronald S./Andrzejczak, Bob], Sch breakfast prog-website offer produce

A2840 [Lampitt, Pamela R./Mosquera, Gabriela M.], Sch. breakfast prog.-expands

## WEDNESDAY, MARCH 12, 2014

### **\*\*\*\*Senate Military and Veterans' Affairs and Assembly Military and Veterans' Affairs Joint Meeting 11:00 AM Veteran's Haven North, 200 Sanatorium Road, Suite 101, Glen Gardner, NJ**

**Chairs: Sen. Beach, James/ Asw. Tucker, Cleopatra G.**

The Committees will meet jointly to receive testimony on the work and progress being made at the facility. In addition, the Committees will receive testimony from Brigadier General Michael L. Cunniff on the current state and readiness of the New Jersey National Guard.

### **Assembly Budget Committee (Budget Hearings Only) Hearing 9:30 AM Montclair State University, University Hall Conference Center, 7th Floor, 1 Normal Avenue, Montclair, NJ**

**Chair: Asm. Schaer, Gary S.**

The Assembly Budget Committee will hold a public hearing on the FY 2015 State Budget.

## TUESDAY, MARCH 11, 2014

### **Joint Committee on the Public Schools 10:00 AM**

**Committee Room 11, 4th Floor, State House Annex, Trenton, NJ**

Invited guest will speak on the topic of the One Newark Plan.

## WEDNESDAY, MARCH 12, 2014

### **\*\*Assembly Budget Committee (Budget Hearings Only) Hearing 9:30 AM Montclair State University, University Hall Conference Center, 7th Floor, 1 Normal Avenue, Montclair, NJ**

**Chair: Asm. Schaer, Gary S.**

The Assembly Budget Committee will hold a public hearing on the FY 2015 State Budget.

## THURSDAY, MARCH 13, 2014

### **\*\*\*Senate Budget and Appropriations (Budget Hearings Only)**

**Hearing 11:00 AM Paramus Council Chambers,**

**1 Jockish Square, Paramus, NJ**

**Chair: Sen. Sarlo, Paul A.**

The Senate Budget and Appropriations Committee will hold a public hearing on the FY 2015 State Budget.

### **\*\*\*ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Group (A) Committees scheduled to meet

2:00 PM: Group (B) Committees scheduled to meet

## MONDAY, MARCH 17, 2014

### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (1) Committees scheduled to meet

1:00 PM: Group (2) Committees scheduled to meet

## TUESDAY, MARCH 18, 2014

### **\*\*Assembly Budget Committee (Budget Hearings Only) Hearing 9:30 AM Committee Room 11, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Schaer, Gary S.**

The Assembly Budget Committee will hold a public hearing on the FY 2015 State Budget.

**WEDNESDAY, MARCH 19, 2014**

**\*\*\*Senate Budget and Appropriations (Budget Hearings Only)**

**Hearing 11:00 AM Burlington County Institute of Technology,  
The Auditorium, 695 Woodlane Road, Westampton, NJ**

**Chair: Sen. Sarlo, Paul A.**

The Senate Budget and Appropriations Committee will hold a public hearing on the FY 2015 State Budget.

**THURSDAY, MARCH 20, 2014**

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Board list to be announced

**MONDAY, MARCH 24, 2014**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group (3) Committees scheduled to meet

1:00 PM: Group (4) Committees scheduled to meet

**THURSDAY, MARCH 27, 2014**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board list to be announced