

# NEW JERSEY LEGISLATIVE CALENDAR

## OFFICE OF LEGISLATIVE SERVICES — OFFICE OF PUBLIC INFORMATION

Legislative Information and Bill Room • State House Annex, Room B-01, P.O. Box 068, Trenton, NJ 08625-0068

(609) 292-4840/ Toll-free in NJ (800) 792-8630

TDD for the hearing impaired (609) 777-2744/ Toll-free in NJ (800) 257-7490

Web Site: <http://www.njleg.state.nj.us>

For reasonable accommodation of a disability, call 609-984-6818. The provision of assistive listening devices requires 24 hours' notice.

Real time reporter or sign language interpretation requires 5 days' notice.

Vol. XXXIV No. 13 **Internet Update III**

*CALENDAR SUBJECT TO CHANGE*

214th Legislature

Prepared: March 2, 2010

Check Internet site or call this office for updated schedule

First Annual Session

\*Denotes Changes

### **WEDNESDAY, MARCH 3, 2010**

#### **Senate Legislative Oversight Meeting 10:00 AM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Buono, Barbara**

The Committee will hear testimony from invited guests regarding the history, mission and vision for the New Jersey Sports and Exposition Authority and the New Jersey Meadowlands Sports Complex.

### **THURSDAY, MARCH 4, 2010**

#### **SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group [1] Committees scheduled to meet

1:00 PM Group [2] Committees scheduled to meet

#### **Senate Budget and Appropriations Meeting 1:00 PM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Sarlo, Paul A.**

S762 [Beck, Jennifer/Kyrillos, Joseph M.+1], Earle Naval Weapons Station-housing  
S922 [Kean, Thomas H./Turner, Shirley K.+1], Dam restoration proj.-approp.  
S935 [Sweeney, Stephen M./Madden, Fred H.+1], Workers' comp. suppl. benef.-concerns

For Discussion Only:

S692 [Sarlo, Paul A.], Homebuyer Tax Cred. Prog.-estab.

#### **Senate Commerce Meeting 1:00 PM**

**Committee Room 6, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Gill, Nia H.**

S375 [Weinberg, Loretta/Gordon, Robert M.+5], Health svc. corp.-concerns conversion  
S940 [Lesniak, Raymond J.], Surplus lines producer fees-concerns  
S1525 [Gill, Nia H.], Money orders-clarify fees  
S1625 [Kyrillos, Joseph M.], Auto insur., cert.-concerns availability

#### **\*Senate Community and Urban Affairs Meeting 10:30 AM**

**Committee Room 1, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Van Drew, Jeff**

S286 [Stack, Brian P.], Constr. code fees, loc.-concerns  
S874 [Connors, Christopher J.], Mun. fees, cert.-permits cancelation  
S1063 [Beck, Jennifer], Loc. govt. ethics-concerns  
S1141 [Van Drew, Jeff], Fire dist. budgets-concerns  
S1195 [Van Drew, Jeff], Wheelchair ramps, resid.-permit req.

#### **Senate Health, Human Services and Senior Citizens Meeting**

**1:00 PM Committee Room 1, 1st Floor,**

**State House Annex, Trenton, NJ**

**Chair: Sen. Weinberg, Loretta**

S204 [Whelan, Jim+1], Med. transp. svcs.-concerns  
S799 [Vitale, Joseph F./Allen, Diane B.+6], Adoptees birth cert.-permits access  
S1333 [Vitale, Joseph F./Ruiz, M. Teresa], Child, resource family home-ed stability  
S1399 [Weinberg, Loretta], Adoptees-allows access, cert med history  
SJR14 [Beach, James], Childhood Cancer Awareness Wk.

### **THURSDAY, MARCH 4, 2010 (continued)**

#### **Senate Labor Meeting 10:00 AM**

**Committee Room 6, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Madden, Fred H.**

S427 [Turner, Shirley K.], Emp. practices-concerns devel. subsidies  
S566 [Cunningham, Sandra B.], Pub. contractors benef.-concerns  
S977 [Allen, Diane B.], Plant closings, layoffs-prenotification  
S1395 [Weinberg, Loretta], Pay equity in workplace-concerns

#### **Senate Law and Public Safety Meeting 1:00 PM**

**Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Girgenti, John A.**

S508 [Girgenti, John A./Sacco, Nicholas J.+1], Youth mentoring prog.-estab. grant prog.  
S1151 [Kyrillos, Joseph M./Girgenti, John A.], Nuclear power plant, trespassing-crime  
S1417 [Cunningham, Sandra B./Lesniak, Raymond J.], Juv. Justice Comm-transfer  
S1429 [Madden, Fred H./Girgenti, John A.], Hand-held device-exemp two-way radios  
S1537 [Rice, Ronald L.], Gang related off. report-concerns

#### **Senate Transportation Meeting 10:00 AM**

**Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Sacco, Nicholas J.**

S103 [Rice, Ronald L.], Transp.-related infrastructure proj.  
S637 [Ciesla, Andrew R.+2], NJT Corp. emp-crim. background checks  
S736 [Sacco, Nicholas J.], Motorcycle safety provisions-estab. new  
S820 [Vitale, Joseph F.], Specialty lic plate-changes approval sys  
S1220 [O'Toole, Kevin J.], Gregory F. Velardi Sr.-desig. rt 23 ramp

#### **ASSEMBLY QUORUM 1:00 PM Assembly Chambers**

10:00 AM: Group (A) Committees scheduled to meet

2:00 PM: Group (B) Committees scheduled to meet

#### **Assembly Appropriations Meeting**

**Chair: Asw. Pou, Nellie**

The Committee will not meet.

#### **Assembly Budget Meeting 9:30 AM**

**Committee Room 11, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Greenwald, Louis D.**

The Committee will hear testimony from invited speakers on the status of the various State pension systems.

#### **Assembly Commerce and Economic Development Meeting**

**Chair: Asm. Coutinho, Albert**

The Committee will not meet.

#### **Assembly Consumer Affairs Meeting 10:00 AM**

**Committee Room 13, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Moriarty, Paul D.**

A1064 [Gusciora, Reed+3], Attorneys' fees-concerns awarding  
A1174 [Addiego, Dawn Marie/Rudder, Scott], MV dealer-concerns trade-in pay off

## **THURSDAY, MARCH 4, 2010 (continued)**

### **Assembly Consumer Affairs Meeting (continued)**

A1700 [Burzichelli, John J./Milam, Matthew W.+5], Fair Debt Collection Practices Act  
AJR32 [Vainieri Huttie, Valerie/Diegnan, Patrick J.], Children's Product Safety Mo-design  
Sept.

Pending Introduction and Referral:

A2465 [Milam, Matthew W.], Requires motor vehicle dealer to pay off loan on  
trade-in within 21 days.

### **Assembly Financial Institutions and Insurance Meeting 10:00 AM**

**Committee Room 12, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Schaer, Gary S.**

A359 [Schaer, Gary S./Burzichelli, John J.+21], Foreclosure Rescue Fraud Prev. Act

A368 [Schaer, Gary S./Greenwald, Louis D.], Auto. Insur. Risk Exchange-  
concerns appt

A483 [Rodriguez, Caridad/Schaer, Gary S.+1], Interst. Insur Product Reg  
Compact-estab

A586 [Cryan, Joseph], Surplus lines producer fees-concerns

A1017 [Spencer, L. Grace/Schaer, Gary S.+2], Banking-concerns

A2219 [McKeon, John F.], Tax collectors-issue blanket bonds

A2360 [Schaer, Gary S.], Captive insur.-reg.

### **Assembly Health and Senior Services Meeting 10:00 AM**

**Committee Room 16, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Conaway, Herb**

The Committee will take testimony on the recent report by the New Jersey  
Council of Teaching Hospitals regarding physician supply and demand.

A330 [Gove, DiAnne C./Rumpf, Brian E.+1], Finan. exploitation of elderly-offense

A1505 [Chiappone, Anthony/Ramos, Ruben J.+16], Colon Cancer Research  
Fd.-vol. contrib.

A1995 [Conaway, Herb/Wagner, Connie], Epilepsy drugs-concerns substitution

AJR11 [Voss, Joan M./Polistina, Vincent J.+3], Asperger's Syndrome Awareness  
Wk.-April

AJR23 [Evans, Eleese/Vainieri Huttie, Valerie+3], Colorectal Cancer Awareness  
Mo.-March

For Discussion Only:

A1927 [Conaway, Herb/Wagner, Connie], Psych. svc, inpatient-concerns beds

### **Assembly Higher Education Meeting 10:00 AM**

**Committee Room 15, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Lampitt, Pamela R.**

The Committee will conduct a discussion with invited guests concerning the  
increased need for mental health services at institutions of higher education  
and recommendations for the improvement of existing mental health services.

### **Assembly Housing and Local Government Meeting 2:00 PM**

**Committee Room 16, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Green, Jerry**

The Committee will receive testimony from invited guests concerning recent  
developments regarding the Council on Affordable Housing, and possible  
avenues for reform.

A437 [Green, Jerry/McHose, Alison Littell+3], Devel. application-concern approval

A1708 [Burzichelli, John J./Milam, Matthew W.+2], Prop. tax info.-concerns  
confidentiality

### **Assembly Law and Public Safety Meeting 2:00 PM**

**Committee Room 15, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Johnson, Gordon M.**

A1452 [Wisniewski, John S./Lampitt, Pamela R.], Driv. distraction-noted in accident

A2060 [Spencer, L. Grace/Evans, Eleese], Sentencing-auth. courts to revoke fees

AJR17 [Albano, Nelson T./Barnes, Peter J.], Crime Victims' Rights-design April 22-28

Pending Introduction and Referral:

A2372 [Albano, Nelson T./Milam, Matthew W.], Victim claim-estab exception, 5 yr limit

### **\*\*Assembly Regulated Professions Meeting 1:00 PM**

**Committee Room 12, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Prieto, Vincent**

A463 [Voss, Joan M.+1], Notaries Pub. Act of 1979-revises

A1650 [Greenwald, Louis D./Johnson, Gordon M.+2], Cosmetologist-operate  
mobile fac.

A1756 [Watson Coleman, Bonnie/Biondi, Peter J.], Contact lense dispensing-concerns

A2297 [Prieto, Vincent], Consumer complaints, cert.-concerns

S936 [Cardinale, Gerald/Sarlo, Paul A.], Consumer complaints, cert.-concerns

## **THURSDAY, MARCH 4, 2010 (continued)**

### **\*\*Assembly Regulatory Oversight and Gaming Meeting 2:00 PM**

**Committee Room 13, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Burzichelli, John J.**

The Committee will hear testimony from the public concerning the feasibility of  
prohibiting a State agency from filing with the Office of Administrative Law a notice of  
proposal or notice of adoption for any rule that would exceed federal standards or  
requirements unless specifically authorized by State law.

Pending Introduction and Referral:

A2464 [Burzichelli, John J.], Req all State agency rules be published in NJ Register,  
ACR116 [Burzichelli, John J.], St Intersch. Athletic Assoc-investigate

### **Assembly Telecommunications and Utilities Meeting 10:00 AM**

**Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Chivukula, Upendra J.**

The Committee will take testimony from the BPU and invited representatives of  
business ratepayers on the Administration's proposal, as one of its FY 2010 budget  
solutions, to divert funds from the Retail Margin Fund and Clean Energy Fund.

A912 [Chivukula, Upendra J.], Electric pub util costs-concern recovery

A915 [Chivukula, Upendra J.+2], Advanced metering standards-concerns

A917 [Chivukula, Upendra J.], Energy efficient outdoor lighting-St use

### **Assembly Tourism and the Arts Meeting**

**Chair: Asm. Milam, Matthew W.**

The Committee will not meet.

## **MONDAY, MARCH 8, 2010**

### **SENATE QUORUM Senate Chambers**

10:00 AM: Committees at the call of the Senate President

### **\*Senate Economic Growth Meeting 10:00 AM**

**Committee Room 6, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Lesniak, Raymond J.**

S1 [Lesniak, Raymond J./Bateman, Christopher], Affordable housing-reforms  
procedures

SR35 [Kean, Thomas H./Sarlo, Paul A.], Meadowlands Stadium-Super Bowl XLVIII

### **Senate Judiciary Meeting 11:30 AM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Scutari, Nicholas P.**

Interviewed:

to be Commissioner of the Department of Children and Families:

Janet F. Rosenzweig, MS, Ph.D MPA of Yardley, Pennsylvania to replace Kara  
Wood, for the term prescribed by law.

to be Commissioner of the Department of Corrections:

Gary M. Langan of Staten Island, New York to replace George W. Hayman, for the  
term prescribed by law.

to be Commissioner of the Department of Human Services:

Jennifer Velez, Esq. of Summit to succeed herself, for the term prescribed by law.

### **ASSEMBLY QUORUM Assembly Chambers**

10:00 AM: Group (C) Committees scheduled to meet

2:00 PM: Group (D) Committees scheduled to meet

### **\*\*\*Assembly Agriculture and Natural Resources Meeting 2:00 PM**

**Committee Room 8, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Albano, Nelson T.**

A812 [Albano, Nelson T./Milam, Matthew W.+3], Agric. tourism locations-estab. prog.

A823 [Albano, Nelson T./Milam, Matthew W.+1], Saltwater fishing, free reg.-estab.

A2304 [Milam, Matthew W.], Menhaden-revises lic. statute

A2305 [Milam, Matthew W.], Jersey Fresh-incl Made With Jersey Fresh

### **\*\*\*Assembly Education Meeting 2:00 PM**

**Committee Room 11, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asm. Diegnan, Patrick J.**

The Committee will hear testimony from invited guests regarding the impact of  
concussions and other head injuries on student athletes and possible guidelines for  
addressing such injuries.

A458 [Voss, Joan M./Evans, Eleese+2], Attendance in sch. dist.-concerns

A2294 [Diegnan, Patrick J./Caputo, Ralph R.+3], St. bd of ed. memb., cert.-prov.  
removal

## MONDAY, MARCH 8, 2010 (continued)

### **\*\*\*Assembly Environment and Solid Waste Meeting 2:00 PM Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ Chair: Asm. McKeon, John F.**

The Committee will take testimony from invited guests regarding the environmental impacts of the Administration's proposals, as part of its FY 2010 budget solutions, to divert funds from the Highlands Water Protection and Planning Council, the Highlands Protection Fund - Planning Grant program, the Highlands Municipal Property Tax Stabilization Fund, and the NJ Clean Energy Fund.

### **\*\*\*Assembly Homeland Security and State Preparedness Meeting 2:00 PM Committee Room 12, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Scalera, Frederick**

The Chairman has invited Charles B. McKenna, the newly appointed Director of the Office of Homeland Security, to address the committee.  
A974 [Johnson, Gordon M.], Domestic Security Task Force-expand memb  
A1590 [Scalera, Frederick/Johnson, Gordon M.], Birth cert, duplicate-req. 3 forms of id  
A1600 [Scalera, Frederick/Wisniewski, John S.], Emerg. operations plans-concerns

### **\*\*\*Assembly Human Services Meeting Chair: Asw. Vainieri Huttie, Valerie**

The Committee will not meet.

### **\*\*\*Assembly Judiciary Meeting 10:00 AM Committee Room 12, 4th Floor, State House Annex, Trenton, NJ Chair: Asw. Greenstein, Linda R.**

The Committee will receive testimony from Attorney General Paula Dow concerning priorities for the 214th Legislative Session.  
A1050 [Quijano, Annette/Wisniewski, John S.+1], Law, unauth. practice-upgrades offense  
A1081 [Gusciora, Reed/Prieto, Vincent], Home improvement contractors-concerns  
A1392 [Carroll, Michael Patrick/Rodriguez, Caridad], Midwives-w/in definition of lic. person  
AJR15 [Thompson, Samuel D.+3], Rules of Evidence-amends  
AJR27 [Watson Coleman, Bonnie/Greenstein, Linda R.], Rules of Evidence-proposes an amendment  
AJR34 [Casagrande, Caroline], Rules of Evidence-amends  
Pending Introduction and Referral:  
A2469 [Watson Coleman, Bonnie/Greenstein, Linda R.], Establishes "Blue Ribbon Panel to Review Jersey's Inmate Population.

### **\*\*\*Assembly Labor Meeting Chair: Asm. Egan, Joseph V.**

The Committee will not meet.

### **\*\*\*Assembly Military and Veterans' Affairs Meeting 10:00 AM Committee Room 13, 4th Floor, State House Annex, Trenton, NJ Chair: Asm. Conners, Jack**

A1945 [Conners, Jack], Honor Guard Ribbon-creates  
A1950 [Conners, Jack], Vet. honorable discharge papers-concerns  
AR52 [Conners, Jack], POW/MIA desig.-reinstate  
For Discussion Only:  
A1964 [Conners, Jack/Conaway, Herb], Post-traumatic stress, mil.-sentencing

### **\*\*\*Assembly State Government Meeting 2:00 PM Committee Room 13, 4th Floor State House Annex, Trenton, NJ Chair: Asw. Stender, Linda**

The Committee will hear testimony from invited speakers representing local government units and community and civic groups on their efforts to maximize participation in the 2010 census.  
AJR38 [Quijano, Annette/Riley, Celeste M.], Census Awareness Mo.-desig. March 2010  
AR61 [Stender, Linda/Quijano, Annette], Census Day in NJ-declares April 1, 2010

### **\*\*\*Assembly Transportation, Public Works and Independent Authorities Meeting Chair: Asm. Wisniewski, John S.**

The Committee will not meet.

## THURSDAY, MARCH 11, 2010

### **SENATE SESSION 2:00 PM Senate Chambers Voting Session: Board List to be announced**

### **ASSEMBLY QUORUM Assembly Chambers Committees at the call of the Speaker**

## MONDAY, MARCH 15, 2010

### **SENATE QUORUM 12:00 PM Senate Chambers 10:00 AM: Group [3] Committees scheduled to meet 1:00 PM Group [4] Committees scheduled to meet**

### **ASSEMBLY SESSION Assembly Chambers Voting Session: Time and Board List to be announced**

## TUESDAY, MARCH 16, 2010

### **SENATE QUORUM 11:30 AM Senate Chambers 12:00 PM: Budget Message (Assembly Chambers)**

## THURSDAY, MARCH 18, 2010

### **SENATE QUORUM 12:00 PM Senate Chambers 10:00 AM: Group [1] Committees scheduled to meet 1:00 PM Group [2] Committees scheduled to meet**

## MONDAY, MARCH 22, 2010

### **SENATE SESSION 2:00 PM Senate Chambers Voting Session: Board List to be announced**

## FRIDAY, MARCH 26, 2010

### **Pension and Health Benefits Review Commission Meeting 10:00 AM Division of Pensions and Benefits, 50 West State St., Trenton, NJ**

No verbal comments are accepted during the meeting. The Commission should receive written comments at least ten business days in advance of the meeting.  
A197 [Chiusano, Gary R.+6], Elected off/pub emp health benf-concerns  
A486 [Polistina, Vincent J./Amodeo, John F.+2], Elected off.-inelig. health care benf  
A539 [Handlin, Amy H./Biondi, Peter J.], PERS memb., elected off.-elim.  
A1843 [Schaer, Gary S./Wagner, Connie], Loc. elected off.-concerns health benf.  
A2064 [Moriarty, Paul D.], Pub. emp. pension benf-calculation  
A2065 [Wagner, Connie/Quigley, Joan M.+1], Co, mun emp health care coverage-contrib  
S1391 [Weinberg, Loretta], Co, mun emp health care coverage-contrib