

# NEW JERSEY LEGISLATIVE CALENDAR

## OFFICE OF LEGISLATIVE SERVICES — OFFICE OF PUBLIC INFORMATION

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CALENDAR SUBJECT TO CHANGE

214th Legislature

Prepared: March 5, 2010

Check Internet site or call this office for updated schedule

First Annual Session

\*Denotes Changes

### MONDAY, MARCH 8, 2010

#### \*\*\*Senate Economic Growth Meeting 10:00 AM

Committee Room 6, 1st Floor, State House Annex, Trenton NJ

Chair: Sen. Lesniak, Raymond J.

The Meeting has been Canceled.

#### Senate Judiciary Meeting 11:30 AM

Committee Room 4, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Scutari, Nicholas P.

Interviewed:

to be Commissioner of the Department of Children and Families:

Janet F. Rosenzweig, MS, Ph.D MPA of Yardley, Pennsylvania to replace Kara Wood, for the term prescribed by law.

to be Commissioner of the Department of Corrections:

Gary M. Lanigan of Staten Island, New York to replace George W. Hayman, for the term prescribed by law.

to be Commissioner of the Department of Human Services:

Jennifer Velez, Esq. of Summit to succeed herself, for the term prescribed by law.

#### ASSEMBLY QUORUM 1:00 PM Assembly Chambers

10:00 AM: Group (C) Committees scheduled to meet

2:00 PM: Group (D) Committees scheduled to meet

#### Assembly Agriculture and Natural Resources Meeting 2:00 PM

Committee Room 8, 3rd Floor, State House Annex, Trenton, NJ

Chair: Asm. Albano, Nelson T.

A812 [Albano, Nelson T./Milam, Matthew W.+3], Agric. tourism locations-estab. prog.

A823 [Albano, Nelson T./Milam, Matthew W.+1], Saltwater fishing, free reg.-estab.

A2304 [Milam, Matthew W.], Menhaden-revises lic. statute

A2305 [Milam, Matthew W.], Jersey Fresh-incl Made With Jersey Fresh

#### Assembly Education Meeting 2:00 PM

Committee Room 11, 4th Floor, State House Annex, Trenton, NJ

Chair: Asm. Diegnan, Patrick J.

The Committee will hear testimony from invited guests regarding the impact of concussions and other head injuries on student athletes and possible guidelines for addressing such injuries.

A458 [Voss, Joan M./Evans, Elease+2], Attendance in sch. dist.-concerns

A2294 [Diegnan, Patrick J./Caputo, Ralph R.+3], St. bd of ed. memb., cert.-prov. removal

#### Assembly Environment and Solid Waste Meeting 2:00 PM

Committee Room 9, 3rd Floor, State House Annex, Trenton, NJ

Chair: Asm. McKeon, John F.

The Committee will take testimony from invited guests regarding the environmental impacts of the Administration's proposals, as part of its FY 2010 budget solutions, to divert funds from the Highlands Water Protection and Planning Council, the Highlands Protection Fund - Planning Grant program, the Highlands Municipal Property Tax Stabilization Fund, and the New Jersey Clean Energy Fund.

### MONDAY, MARCH 8, 2010 (continued)

#### Assembly Homeland Security and State Preparedness Meeting

2:00 PM Committee Room 12, 4th Floor,

State House Annex, Trenton, NJ

Chair: Asm. Scalera, Frederick

The Chairman has invited Charles B. McKenna, the newly appointed Director of the Office of Homeland Security, to address the Committee.

A974 [Johnson, Gordon M.], Domestic Security Task Force-expand memb

A1590 [Scalera, Frederick/Johnson, Gordon M.], Birth cert, duplicate-req. 3 forms of id

A1600 [Scalera, Frederick/Wisniewski, John S.], Emerg. operations plans-concerns

#### Assembly Human Services Meeting

Chair: Asw. Vainieri Huttle, Valerie

The Committee will not meet.

#### Assembly Judiciary Meeting 10:00 AM

Committee Room 12, 4th Floor, State House Annex, Trenton, NJ

Chair: Asw. Greenstein, Linda R.

The Committee will receive testimony from Attorney General Paula Dow concerning priorities for the 214th Legislative Session.

A1050 [Quijano, Annette/Wisniewski, John S.+1], Law, unauth. practice-upgrades offense

A1081 [Gusciora, Reed/Prieto, Vincent], Home improvement contractors-concerns

A1392 [Carroll, Michael Patrick/Rodriguez, Caridad], Midwives-w/in definition of lic. person

A2469 [Watson Coleman, Bonnie/Greenstein, Linda R.], Blue Ribbon Panel, Review NJ Inmate Pop.

AJR15 [Thompson, Samuel D.+3], Rules of Evidence-amends

AJR27 [Watson Coleman, Bonnie/Greenstein, Linda R.], Rules of Evidence-proposes an amendment

AJR34 [Casagrande, Caroline], Rules of Evidence-amends

#### Assembly Labor Meeting

Chair: Asm. Egan, Joseph V.

The Committee will not meet.

#### Assembly Military and Veterans' Affairs Meeting 10:00 AM

Committee Room 13, 4th Floor, State House Annex, Trenton, NJ

Chair: Asm. Conners, Jack

A1945 [Conners, Jack], Honor Guard Ribbon-creates

A1950 [Conners, Jack], Vet. honorable discharge papers-concerns

AR52 [Conners, Jack], POW/MIA desig.-reinstate

For Discussion Only:

A1964 [Conners, Jack/Conaway, Herb], Post-traumatic stress, mil.-sentencing

#### Assembly State Government Meeting 2:00 PM

Committee Room 13, 4th Floor, State House Annex, Trenton, NJ

Chair: Asw. Stender, Linda

The Committee will hear testimony from invited speakers representing local government units and community and civic groups on their efforts to maximize participation in the 2010 census.

AJR38 [Quijano, Annette/Riley, Celeste M.], Census Awareness Mo.-desig. March 2010

AR61 [Stender, Linda/Quijano, Annette], Census Day in NJ-declares April 1, 2010

**MONDAY, MARCH 8, 2010 (continued)**

**Assembly Transportation, Public Works and Independent Authorities Meeting**

**Chair: Asm. Wisniewski, John S.**

The Committee will not meet.

**WEDNESDAY, MARCH 10, 2010**

**\*\*Assembly Tourism and the Arts Meeting 1:00 PM  
Paper Mill Playhouse, 22 Brookside Drive, Millburn, NJ**

**Chair: Asm. Milam, Matthew W.**

The Committee will hear testimony from invited representatives of New Jersey's tourism and arts industries on the importance and benefits of tourism, the arts, and arts education to the State and its citizens.

**THURSDAY, MARCH 11, 2010**

**\*\*\*SENATE SESSION 2:00 PM Senate Chambers**

Voting Session:

A602 [Peterson, Erik/McKeon, John F.+1], Highlands transfer of devel. rights prog  
S80 [Smith, Bob/Bateman, Christopher], Highlands transfer devel. prog.-concerns  
S82 [Rice, Ronald L./Van Drew, Jeff], Mun Land Use Law-mod application process  
S377 [Weinberg, Loretta+1], Med. Examiners Bd.-concerns memb.  
S435 [Turner, Shirley K.+1], Substitute teacher-concerns vacancies  
S570 [Bateman, Christopher+1], Sch. dist. audit reports-concerns  
S572 [Beach, James/Girgenti, John A.], Undersheriffs-concerns duties  
S613 [Kean, Sean T./Baroni, Bill], Explosive device search-restrict sch emp  
S762 [Beck, Jennifer/Kyrillos, Joseph M.+1], Earle Naval Weapons Station-housing  
S766 [Sweeney, Stephen M./Stack, Brian P.+6], Wine-direct shipping to NJ consumers  
S812 [Vitale, Joseph F./Baroni, Bill+3], Contact lenses-concerns dispensing  
S834 [Codey, Richard J.], Steroid use among students-deteters  
S911 [Girgenti, John A.], Assault on health care prof.-penal.  
S921 [Smith, Bob/Beck, Jennifer], Solar panels-concerns  
S922 [Kean, Thomas H./Turner, Shirley K.+1], Dam restoration proj.-approp.  
S1151 [Kyrillos, Joseph M./Girgenti, John A.], Nuclear power plant, trespassing-crime  
S1220 [O'Toole, Kevin J.], Gregory F. Velardi Sr.-desig. rt 23 ramp  
S1395 [Weinberg, Loretta], Gender equity in workplace-concerns  
S1429 [Madden, Fred H./Girgenti, John A.], Hand-held device-exemp two-way radios  
S1525 [Gill, Nia H.], Money orders-clarify fees  
SJR14 [Beach, James], Teen Cancer Awareness Wk.

**Senate Judiciary Meeting 10:00 AM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Scutari, Nicholas P.**

Interviewed:

to be Chief Administrator of the Motor Vehicle Commission:

Raymond P. Martinez, Esq. of Middletown to replace Sharon Harrington, for the term prescribed by law.

to be Commissioner of the Department of Banking and Insurance:

Thomas B. Considine, Esq. of Spring Lake Heights to replace Neil N. Jasey, for the term prescribed by law.

**ASSEMBLY QUORUM Assembly Chambers**

Committees at the call of the Speaker

**\*\*\*Assembly Commerce and Economic Development Meeting  
10:00 AM Committee Room 9, 3rd Floor,**

**State House Annex, Trenton, NJ**

**Chair: Asm. Coutinho, Albert**

A904 [Chivukula, Upendra J./Greenstein, Linda R.+13], Innovation zone prog.-estab.  
A2215 [McKeon, John F.], Green bldg. loan-qualifications  
A2420 [Diegnan, Patrick J./Barnes, Peter J.+3], Shareholder actions-elim. advance notice  
S895 [Gill, Nia H./Sarlo, Paul A.], Shareholder actions-elim. advance notice

**\*\*\*Assembly Human Services Meeting 2:00 PM**

**Committee Room 16, 4th Floor, State House Annex, Trenton, NJ**

**Chair: Asw. Vainieri Huttie, Valerie**

A2068 [Vainieri Huttie, Valerie], NJ FamilyCare-concerns elig.  
A2137 [Connors, Jack/Conaway, Herb+2], Child, resource family home-ed stability  
ACR118 [Oliver, Sheila Y.], Prof. Social Work Mo.-desig. March 2010  
AJR25 [Evans, Eleese/Johnson, Gordon M.+2], Alco. Awareness, NJ Youth Mo.-desig. March

**MONDAY, MARCH 15, 2010**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group [3] Committees scheduled to meet

1:00 PM Group [4] Committees scheduled to meet

**\*\*\*Senate Education Meeting**

**Chair: Sen. Ruiz, M. Teresa**

The Committee will not meet.

**\*\*\*Senate Economic Growth Meeting 10:00 AM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Lesniak, Raymond J.**

S1 [Lesniak, Raymond J./Bateman, Christopher], Affordable housing-reforms procedures

SR35 [Kean, Thomas H./Sarlo, Paul A.], Meadowlands Stadium-Super Bowl XLVIII

**\*\*\*Senate Environment and Energy Meeting 10:00 AM**

**Committee Room 10, 3rd Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Smith, Bob**

S239 [Bateman, Christopher/Turner, Shirley K.], Pub. sch design-concerns cert guidelines

S411 [Haines, Philip E./Bucco, Anthony R.+1], Hunting/fishing free lic-auth, cert. mil  
S1004 [Oroho, Steven V.], Highlands Region-concerns

SCR82 [Lesniak, Raymond J.], Earth Hour 2010-urges participation

For Discussion Only:

S463 [Smith, Bob/Buono, Barbara], Renewable energy-concerns net metering

S1411 [Smith, Bob/Beck, Jennifer], Fertilizer applications-estab. standards

**\*\*\*Senate Judiciary Meeting 1:00 PM**

**Committee Room 4, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Scutari, Nicholas P.**

Interviewed:

to be Commissioner of the Department of Environmental Protection:

Bob Martin of Princeton to replace Mark N. Mauriello, for the term prescribed by law.

to be Commissioner of the Department of Labor and Workforce Development:

Harold J. Wirths of Wantage to replace David J. Socolow, for the term prescribed by law.

**\*\*\*Senate Military and Veterans' Affairs Meeting 1:00 PM**

**Committee Room 1, 1st Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Beach, James**

A1943 [Connors, Jack/Tucker, Cleopatra G.+6], Handicap accessible veh-DMVA fd raise

S1189 [Van Drew, Jeff], Vets' Hospital Task Force-estab.

S1493 [Connors, Christopher J.], Vet. Svcs. Council-changes memb. req.

S1629 [Beach, James/Norcross, Donald], Handicap accessible veh-DMVA fd raise

S1731 [Madden, Fred H./Beach, James], Vet. to Vet. Peer Support Prog.-estab.

**\*\*\*Senate State Government, Wagering, Tourism & Historic Preservation Meeting 1:00 PM Committee Room 7, 2nd Floor, State House Annex, Trenton, NJ**

**Chair: Sen. Whelan, Jim**

Catherine Starghill, Esq., Executive Director of the NJ Government Records Council is invited to discuss the Open Public Records Act (OPRA).

S201 [Whelan, Jim+1], Gov. records-make available on internet

S562 [Cunningham, Sandra B./Beach, James], Electronic transactions by St.-concerns

S1217 [Weinberg, Loretta/Van Drew, Jeff], St. reports & publications-concerns

S1495 [Bucco, Anthony R.], St. veh.-display abuse hotline stickers

S1610 [Van Drew, Jeff], St. veh.-reduce number

SR48 [Sweeney, Stephen M./Kean, Thomas H.], Paperless Senate-suppl. Senate Rules

**ASSEMBLY SESSION Assembly Chambers**

Voting Session: Time and Board List to be announced

**TUESDAY, MARCH 16, 2010**

**SENATE QUORUM 11:30 AM Senate Chambers**

12:00 PM: Budget Message (Assembly Chambers)

**THURSDAY, MARCH 18, 2010**

**SENATE QUORUM 12:00 PM Senate Chambers**

10:00 AM: Group [1] Committees scheduled to meet

1:00 PM Group [2] Committees scheduled to meet

**MONDAY, MARCH 22, 2010**

**SENATE SESSION 2:00 PM Senate Chambers**

Voting Session: Board List to be announced

**FRIDAY, MARCH 26, 2010**

**Pension and Health Benefits Review Commission Meeting**

**10:00 AM Division of Pensions and Benefits,**

**50 West State St., Trenton, NJ**

No verbal comments are accepted during the meeting. The Commission should receive written comments at least ten business days in advance of the meeting.

A197 [Chiusano, Gary R.+6], Elected off/pub emp health benf-concerns

A486 [Polistina, Vincent J./Amodeo, John F.+2], Elected off.-inelig. health care benf

A539 [Handlin, Amy H./Biondi, Peter J.], PERS memb., elected off.-elim.

A1843 [Schaer, Gary S./Wagner, Connie], Loc. elected off.-concerns health benf.

A2064 [Moriarty, Paul D.], Pub. emp. pension benf-calculation

A2065 [Wagner, Connie/Quigley, Joan M.+1], Co, mun emp health care coverage-contrib

S1391 [Weinberg, Loretta], Co, mun emp health care coverage-contrib