NEW JERSEY
⋆ LEGISLATIVE CALENDAR ⋆

Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

LEGISLATIVE INFORMATION AND BILL ROOM: STATE HOUSE ANNEX, ROOM B-01, P.O. BOX 068, TRENTON, NJ 08625-0068
(609) 847-3905 • Toll-free in NJ (800) 792-8630 • Hearing Impaired: Dial 711 for NJ Relay • Web Site: **www.njleg.state.nj.us**
Follow us on Twitter **@OLS_LegInfo** • WiFi available throughout State House and Annex • For reasonable accommodation of a disability, call 609-847-3353. Assistive listening devices require 24 hours' notice. CART or sign language interpretation requires 5 days' notice.

Vol. XLIV No. 20 **INTERNET UPDATE IV** CALENDAR SUBJECT TO CHANGE **219th Legislature**
Prepared: May 5, 2020 *Check Internet site or call this office for updated schedule* *First Annual Session*
*Denotes Changes

THURSDAY, MAY 7, 2020

SENATE QUORUM 12:00 PM Senate Chambers
Committees at the Call of the Senate President

***Senate Budget and Appropriations Meeting 2:00 PM
Committee Room 4, 1st Floor, State House Annex, Trenton, NJ
Chair: Sen. Sarlo, Paul A.
Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bills, by telephone and/or video, limited to three minutes.
If you are interested in testifying orally, you should fill out the SBA Committee Registration Form located on the New Jersey Legislature home page. The form must be submitted by 3:00 pm 5/5/20. Committee contact info will be forwarded to you.
The public is encouraged to submit testimony electronically in lieu of oral testimony.
Written testimony will be included in the committee record and distributed to the Committee members. Written testimony should be submitted to:
OLSAideSBA@njleg.org
S1055 [Stack, Brian P.], Affordable residential rental units-qualified municipalities prohibit conversion
S2034 [Singleton, Troy], Mortgage Assistance Pilot Program-establishes
S2330 [Pou, Nellie/Cryan, Joseph P.+1], COVID-19 Financial Security for Consumers Act
S2346 [Sarlo, Paul A./Sweeney, Stephen M.+8], Permits, certain-extends during COVID-19 emergency
S2350 [Sweeney, Stephen M./Pou, Nellie], Concerns benefits and leave provided to workers
S2371 [Gopal, Vin], Hospitality Emergency Loan Prog.-provide no-interest loan to qual small business
S2383 [Sarlo, Paul A.], Requires Commissioner of Education to establish three-year "Bridge Year Pilot Program" for students graduating high school in 2021 and 2022 who were impacted by public health state of emergency caused by coronavirus disease 2019.
S2384 [Greenstein, Linda, R], Requires health care facilities to report certain coronavirus disease 2019 (COVID-19) data related to health care workers and certain first responders.
S2387 [Sarlo, Paul, A./Cryan, Joseph, P.) Extends time period for filing and processing certain property tax appeals in 2020.
S2388 [Addiego, Dawn Marie) Authorizes certain forms of testing for coronavirus disease 2019.
S2392 [Sarlo, Paul A.], Allows extension of certain local government timeframes; allows local governments to accept certain payments; allows local governments to conduct certain meetings remotely; adjusts certain property tax distribution and notice requirements.
S2394 [Greenstein, Linda R./Stack, Brian P.) Requires hospital to permit individual to accompany woman during childbirth.
SCR103 [Rice, Ronald L.], Debt settlement companies-urges efforts to protect minority communities

ASSEMBLY QUORUM 10:00 AM Assembly Chambers
Committees at the Call of the Speaker

THURSDAY, MAY 7, 2020 (continued)

Assembly Commerce and Economic Development Meeting
11:00 AM Committee Room 4, 1st Floor,
State House Annex, Trenton, NJ
Chair: Asm. Johnson, Gordon M.
Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bills, by telephone, limited to three minutes.
If you are interested in testifying orally, you should fill out the Assembly Commerce and Economic Development Committee Registration Form located on the NJ Legislature home page. The form must be submitted by 3:00 p.m. Wed., May 6, 2020. Committee contact information will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony.
Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to OLSAideACE@njleg.org.
A3905 [Timberlake, Britnee N./Vainieri Huttle, Valerie], Work First program-revises requirements for cash assistance benefits;$25M
A3908 [Jasey, Mila M./Reynolds-Jackson, Verlina+6], COVID-19 Financial Security for Consumers Act
A3919 [Calabrese, Clinton/Spearman, William W.+5], Permits, certain-extends during COVID-19 emergency
A3956 [Chaparro, Annette/Mukherji, Raj+2], 2020 NJ Emergency Rental Assistance Program-establishes;$100M
A3971 [Benson, Daniel R.], Authorizes the issuance of “coronavirus relief bonds” by municipalities and counties
S2332 [Stack, Brian P./Sweeney, Stephen M.+12], 2020 NJ Emergency Rental Assistance Program-establishes;$100M

MONDAY, MAY 11, 2020

SENATE QUORUM 12:00 PM Senate Chambers
Committees at the Call of the Senate President

****Senate Judiciary Meeting 11:00 AM
Committee Room 4, 1st Floor, State House Annex, Trenton, NJ
Chair: Sen. Scutari, Nicholas P.
Due to the public health emergency, the State House Annex remains closed and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bills or nominations, by telephone, and/or video limited to 3 minutes. If you are interested in testifying orally, you should fill out the SJU Committee Registration Form located on the NJ Legislature home page. The form must be submitted by 3:00 pm, Friday May 8, 2020. Committee contact information will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony. Written testimony will be included in the record, but in the case of information concerning the character or qualifications of a person nominated by the Governor, such will remain confidential. Testimony should be submitted to OLSAideSJU@njleg.org.
Considered:
to be a member of the Burlington County Board of Taxation:
Josh Foote of Lumberton to replace Donn C. Lamon, for the term prescribed by law.
Lester Holley of Edgewater Park to replace Brian Summerville, for the term prescribed by law.
Sean Kennedy of Medford to succeed himself, for the term prescribed by law.
Debra Valenzano of Shamong to replace Larry Chatzidakis, for the term prescribed by law.

MONDAY, MAY 11, 2020 (continued)

****Senate Judiciary Meeting (continued)

Considered:
to be a member of the Delaware and Raritan Canal Commission:
John J. Reiser, Jr. of North Brunswick to replace Mary Allessio Leck, for the term prescribed by law.
to be a member of the Hudson County Board of Taxation:
Robert G. Doria of Bayonne to succeed himself, for the term prescribed by law.
to be a member of the Marine Fisheries Council:
Patrick F. Donnelly of Brick to replace Joseph A. Zaborowski, for the term prescribed by law.
Joseph M. Rizzo of West Creek to succeed himself, for the term prescribed by law.
Kevin W. Wark of Barnegat Light to replace Frances Puskas, for the term prescribed by law.
to be a member of the New Jesey State Board of Cosmetology and Hairstyling:
Brigitte F. Nzali of Lindenwold for the term prescribed by law.
to be a member of the Shellfisheries Council:
Walter L. Johnson, III of Manahawkin to succeed himself, for the term prescribed by law.
Richard J. Malinowski of Salem to succeed himself, for the term prescribed by law.
John J. Maxwell of Germania to succeed himself, for the term prescribed by law.
to be a member of the Thomas Edison State University Board of Trustees:
Brian T. Maloney of Flemington to succeed himself, for the term prescribed by law.
to be a member of the Veterans' Services Council:
Larry S. Rosenthal of Hamilton to replace Richard Clark, for the term prescribed by law.
Interviewed:
to be a Judge of the Superior Court:
Honorable Samuel J. Ragonese, J.S.C. of Glassboro for the term prescribed by law.
to be a member of the NJ Transit Corporation:
Michael D. Beson of Ocean to replace Myron Shevell, for the term prescribed by law.
Janna Chernetz of Scotch Plains to replace Bruce Meisel, for the term prescribed by law.

ASSEMBLY QUORUM 12:00 PM Assembly Chambers

Committees at the Call of the Speaker

****Assembly Appropriations Meeting 1:00 PM
Committee Room 11, 4th Floor, State House Annex, Trenton, NJ
Chair: Asm. Burzichelli, John J.

Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bills, by telephone and/or video, limited to three minutes. If you are interested in testifying orally, you should fill out the AAP Committee Registration Form located on the NJ Legislature home page. The form must be submitted by 3:00 pm 5/8/20. Committee contact info will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony. Written testimony will be included in the committee record and distributed to the Committee members. Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to OLSAideAAP@njleg.org.
A3996 [Lopez, Yvonne], Pub contract penalties/terms-provides for waivers & modification due to COVID-19
A4030 [Mukherji, Raj], Employment & Business-Related Tax Deferral Assistance Program-establishes
A4126 [Egan, Joseph V.], Utility pymt, water/sewer-authorities waive interest & lien enforce during emerg
A4127 [Speight, Shanique], Local govts & school districts-allow to engage in borrowing to aid w/COVID-19
A4128 [Verrelli, Anthony S.], Remote meetings, certain-concerns participation during state of emergency
A4129 [Spearman, William W.], COVID-19-req. health care fac. report data related to workers & first responders
Pending Introduction and or Referral:
A3945 [Murphy, Carol A./Chaparro, Annette+4], Accidental disability & death benefits-extend elig, PFRS/PERS during st of emerg
A3969 [Danielsen, Joe], Allows extension of certain local government timeframes; allows local governments to accept certain payments; allows local governments to conduct certain meetings remotely; adjusts certain property tax distribution and notice requirements.
A4131 [Karabinchek, Robert J./McKnight, Angela], Imposes certain services and cleaning requirements on hotels.
A4132 [Taliaferro, Adam J.], Concerns benefits and leave provided to workers.
S2347 [Sweeney, Stephen M./Greenstein, Linda R.+8], Employment & Business-Related Tax Deferral Assistance Program-establishes

TUESDAY, MAY 12, 2020

**Senate Labor Meeting 3:00 PM
Committee Room 4, 1st Floor, State House Annex, Trenton, NJ
Chair: Sen. Madden, Fred H.

Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The Committee will take oral testimony on bill, by telephone and/or video, limited to three minutes. If you are interested in testifying orally, you should fill out the SLA Committee Registration Form located on the NJ Legislature home page. The form must be submitted by 3:00 PM on 5/11/20. Committee contact information will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony. Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to : OLSAideSLA@njleg.org.
S2380 [Sweeney, Stephen M./Singer, Robert W.], Essential employees contracted infection-concerns employment benefits

*Senate Law and Public Safety Meeting 10:00 AM
Committee Room 4, 1st Floor, State House Annex, Trenton, NJ
Chair: Sen. Greenstein, Linda R.

Due to the public health emergency, the State House Annex remains closed to visitors and the public will not be allowed to attend the meeting in person. The committee will take oral testimony on bills, by telephone and/or video, limited to three minutes. If you are interested in testifying orally, you should fill out the SLP Committee Registration Form located on the NJ Legislature home page. The form must be submitted by 3:00 PM on 5/11/20. Committee contact information will be forwarded to you. The public is encouraged to submit testimony electronically in lieu of oral testimony. Written testimony will be included in the committee record and distributed to the committee members. Written testimony should be submitted to : OLSAideSLP@njleg.org.
The Committee will hear testimony from invited guests concerning the results of the Investigation of the Edna Mahan Correctional Facility for Women by the US Dept. of Justice & discuss the causes and consequences of sexual abuse at the facility.
SJR79 [Greenstein, Linda R.], Sexual assault by staff against inmates in St correctional fac-create study comm

THURSDAY, MAY 14, 2020

SENATE SESSION 3:30 PM

10:00 AM: Committees at the Call of the Senate President
Voting Session (remote) Board list to be announced

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced

THURSDAY, MAY 28, 2020

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

THURSDAY, JUNE 4, 2020

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

MONDAY, JUNE 8, 2020

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

THURSDAY, JUNE 11, 2020

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

MONDAY, JUNE 15, 2020

SENATE SESSION 2:00 PM Senate Chambers
Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers
Voting Session: Board list to be announced

THURSDAY, JUNE 18, 2020

SENATE SESSION 2:00 PM Senate Chambers
Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers
Voting Session: Board list to be announced

MONDAY, JUNE 22, 2020

SENATE SESSION 2:00 PM Senate Chambers
Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers
Voting Session: Board list to be announced

THURSDAY, JUNE 25, 2020

SENATE SESSION 2:00 PM Senate Chambers
Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers
Voting Session: Board list to be announced