

NEW JERSEY ★ LEGISLATIVE CALENDAR ★

Office of LEGISLATIVE SERVICES • OFFICE OF PUBLIC INFORMATION

LEGISLATIVE INFORMATION AND BILL ROOM: STATE HOUSE ANNEX, ROOM B-01, P.O. BOX 068, TRENTON, NJ 08625-0068

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Vol. XLIV No. 58 Internet Update V

CALENDAR SUBJECT TO CHANGE

219th Legislature

Prepared: October 20, 2020

Check Internet site or call this office for updated schedule

First Annual Session

*Denotes Changes

WEDNESDAY, OCTOBER 21, 2020

Assembly Commerce and Economic Development Meeting 1:00 PM

Chair: Asm. Johnson, Gordon M.

Due to the public health emergency, the State House Annex remains closed to visitors. The public may not attend the Committee meeting in person but may view and participate in the meeting via the New Jersey Legislature home page at <https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM, October 20, 2020. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideACE@njleg.org.

A485 [Webber, Jay/Vainieri Huttie, Valerie+3], Home-Based Jobs Creation Act-concerns use of variances

A1269 [Greenwald, Louis D./Giblin, Thomas P.], Class 4A commercial property-

eliminates the 1% fee and the 1% tax

A2226 [Dancer, Ronald S./Houghtaling, Eric+9], Small business, first-time

paperwork violations-suspends fines

A4803 [Sumter, Shavonda E./Pinkin, Nancy J.+3], Personal protective equip-

req

State estab & manage stockpile, encourage manuf of

A4804 [Downey, Joann/Houghtaling, Eric], Working certificates for minors-

modify process for obtaining

A4805 [Freiman, Roy/Tully, P. Christopher+1], Business interruption insurance-

disclose whether policy prov. pandemic coverage

A4806 [Dancer, Ronald S./Chiaravallotti, Nicholas+1], Property tax reward

programs-permits municipalities to authorize

A4807 [Armato, John/Lopez, Yvonne+1], Min. essential coverage & coronavirus-

waive cert shared responsibility tax pymts

A4808 [Zwicker, Andrew/Conaway, Herb+4], Internet-estab. office in BPU, assist

in provision/expansion of service in State

A4809 [Pintor Marin, Eliana/Sumter, Shavonda E.], CBT-revise, clarify, correct,

and simplify various aspects

A4810 [Pinkin, Nancy J.], Government Efficiency and Regulatory Review

Commission-establish

A4811 [Karabinchak, Robert J./DeCroce, BettyLou+6], Personal protective

equipment-concern approval process for & State stockpiles

A4850 [Karabinchak, Robert J.], Construction inspection program, expedited-

establishes

A4851 [Coughlin, Craig J.], Steel slag-concerns use as aggregate

AR193 [Mazzeo, Vincent/Karabinchak, Robert J.+1], State & local tax deduction-

urges federal government raise to \$25K

Assembly Health Meeting 10:30 AM

Chair: Asm. Conaway, Herb

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participate in the meeting via the New Jersey Legislature home page at

<https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by

telephone and video. If you

WEDNESDAY, OCTOBER 21, 2020 (continued)

Assembly Health Meeting (continued)

are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM, October 20, 2020. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to

OLSAideAHE@njleg.org. The Committee will hear from invited guests regarding

challenges with coordinating care and navigating services for individuals with

intellectual/developmental disabilities and co-occurring medical and/or behavioral

complexities. Invited guests will include individuals with disabilities and/

or their families and caregivers. A3869 [Armato, John/Vainieri Huttie, Valerie], Opioids-

requires antidote prescriptions for certain patients

A4143 [Conaway, Herb/Giblin, Thomas P.], Health Care Transparency

Act-concerns health care professionals advertisements

A4430 [Conaway, Herb/Vainieri Huttie, Valerie+5], Long-term care fac-

estab uniform req on submission of outbreak response plans

A4815 [Conaway, Herb], Health insurance step therapy protocols-establish

certain guidelines concerning

S2465 [Sweeney, Stephen M.], Health Care Transparency Act-concerns

health care professionals advertisements

S2798 [Vitale, Joseph F./Ruiz, M. Teresa+2], Long-term care fac-estab

uniform req on submission of outbreak response plans

Assembly Science, Innovation and Technology

Meeting 9:00 AM

Chair: Asm. Zwicker, Andrew

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to visitors. The public may not attend the Committee meeting in person but

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by telephone and video. If you are interested in registering your position with

the Committee, please fill out the Registration Form located on the New Jersey

Legislature Home Page under the applicable Committee heading. For those

individuals who wish to testify, please check the box "Do you wish to testify?"

on the Registration Form. Instructions for testifying before the Committee will

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be submitted by 3:00 PM, October 20, 2020. The public may also submit

written testimony electronically in lieu of oral testimony. Written testimony will

be included in the Committee record and distributed to all the Committee

members. Written testimony should be submitted to OLSAideAST@njleg.org.

A1178 [Zwicker, Andrew/DePhillips, Christopher P.+1], Blockchain technology-

permits corporations to use for recordkeeping requirements

A2614 [Murphy, Carol A./Benson, Daniel R.+1], 21st Century Integrated Digital

Experience Act

A2891 [Lopez, Yvonne/Zwicker, Andrew+1], Digital Asset and Blockchain

Technology Act

THURSDAY, OCTOBER 22, 2020

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

****Senate Budget and Appropriations Meeting 1:00 PM**

Committee Room 4, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Sarlo, Paul A.

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The public may monitor the Committee proceedings on the New Jersey Legislature home page, at <https://www.njleg.state.nj.us/>. The Committee will take in person testimony on bills for those members of the public who properly register. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the New Jersey Legislature home page under the applicable Committee heading. If you wish to testify, check the box 'Do you wish to testify?' on the form. The form must be submitted by 5:00 PM on 10/21/2020.

Instructions for providing testimony will be forwarded to you. The public is encouraged to submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to the Committee members.

Written testimony should be submitted to OLSAideSBA@njleg.org

A970 [Conaway, Herb/Lampitt, Pamela R.+15], Students w/depression-public schools required to administer written screenings

A1135 [Coughlin, Craig J./Karabinchak, Robert J.+3], Nonprofit hospital w/for-profit medical on-site provider-restore prop tax exemp

A3871 [Karabinchak, Robert J./Holley, Jamel C.+5], Drivers-req to watch video on rights and responsibilities when stopped by police

A4461 [Lampitt, Pamela R./Jasey, Mila M.+9], COVID-19 related goods, services for purch., sch. dist.-req. St. enter contract

S357 [Cryan, Joseph P./Vitale, Joseph F.+1], Nonprofit hospital w/for-profit medical on-site provider-restore prop tax exemp

S624 [Sarlo, Paul A.], Nonprofit hospital w/for-profit medical on-site providers-restore prop tax exemp

S828 [Lagana, Joseph A./Greenstein, Linda R.], Public utilities infrastructure projects-provide notice prior to initiating

S1866 [Gopal, Vin+4], St contract for serv.-disabled vet-own bus.-estab price pref. prog

S2231 [Diegnan, Patrick J./Madden, Fred H.], Drivers-req to watch video on rights and responsibilities when stopped by police

S2259 [Singleton, Troy/Ruiz, M. Teresa], Students w/depression-public schools required to administer written screenings

S2358 [Cunningham, Sandra B./Gopal, Vin+1], Private education lenders-requires registration; estab protections for borrowers

S2698 [Ruiz, M. Teresa/Turner, Shirley K.+2], COVID-19 related goods, services for purch., sch. dist.-req. St. enter contract

S2725 [Gopal, Vin], Real Property Assessment Demonstration Program-concerns

S2899 [Ruiz, M. Teresa/Singleton, Troy+3], Safe Remote Learning Program-estab., support provision of remote instruction fac

S3007 [Sarlo, Paul A./Singleton, Troy], CBT-revise, clarify, correct, and simplify various aspects

S3043 [Sarlo, Paul A.], School district fiscal year 2019-2020-delay deadline of annual audit by 5 months

S3045 [Sweeney, Stephen M.], Health care benf plans-allow insurers prov to bds of ed & elig emp, not in SEHBP

S3046 [Ruiz, M. Teresa], Business tax credit programs, certain-extend document submission deadlines

S3064 [Oroho, Steven V./Sweeney, Stephen M.], New York taxation of NJ residents' income-req St Treasurer issue report

***Senate Commerce Meeting 2:00 PM**

Committee Room 6, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Pou, Nellie

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Written testimony should be submitted to OLSAideSCM@njleg.org. S111 [Gill, Nia H./Ruiz, M. Teresa+2], Auto insurance underwriting-proh. use of education, occupation and credit score

S279 [Kean, Thomas H./Pou, Nellie], Military nonresidential spouses-concerns licensure and certifications

S1162 [Turner, Shirley K./Pou, Nellie], Businesses employing ex-offenders-allows CBT and gross income tax credits

S1558 [Scutari, Nicholas P.], Auto insurers-disclose policy limits upon attorney

S2579 [Diegnan, Patrick J.+1], Religious corporations-authorizes remote meetings during state of emergency

S2853 [Pou, Nellie], Dentist/dental insurance-prohibits certain provisions in agreements

***Senate Commerce Meeting (continued)**

S2856 [Pou, Nellie], Certified Public Accountants, certain nonresident-provide attest services

SJR30 [Pou, Nellie], Kids Entrepreneurship Awareness Week-designates second week of June of each year

SR81 [Singleton, Troy+1], National Infrastructure Bank-urges President and Congress to create

*******Senate Judiciary Hearing**

Chair: Sen. Scutari, Nicholas P.

The Hearing has been **Canceled**.

*****Senate Judiciary Meeting 12:00 PM**

Committee Room 6, 1st Floor, State House Annex, Trenton, NJ

Chair: Sen. Scutari, Nicholas P.

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Considered:

to be a member of the Commission on Civil Rights:

Lubna Qazi Chowdhry of Toms River to replace John Campbell, for the term prescribed by law.

to be a member of the NJ Cultural Trust Board of Trustees:

Rabiya Kader of Princeton to replace Joseph Gonzalez, for the term prescribed by law.

to be a member of the NJ Health Care Facilities Financing Authority:

David G. Brown, II of Long Branch to replace Lee M. Ulysses, for the term prescribed by law.

to be a member of the NJ Historic Trust:

Lisa A. Easton of Lambertville to replace Thomas Brown, for the term prescribed by law.

to be a member of the Rutgers University Board of Trustees:

Jonathan R. Boguchwal of Hoboken to replace Clinton Crocker, for the term prescribed by law.

to be a member of the Shellfisheries Council:

George W. Mathis, Jr. of Egg Harbor City for the term prescribed by law.

to be a member of the State Council on Developmental Disabilities:

Sarah Aziz of Monroe Township to replace Elizabeth Smith, for the term prescribed by law.

Interviewed:

to be a Judge of the Superior Court:

Craig A. Ambrose of Moorestown for the term prescribed by law.

Avion M. Benjamin of Avenel for the term prescribed by law.

Sander D. Friedman of Medford for the term prescribed by law.

Mary Ann O'Brien of Medford Township for the term prescribed by law.

to be an Associate Justice of the Supreme Court:

Honorable Faustino J. Fernandez-Vina of Barrington for the term prescribed by law.

A4367 [Mukherji, Raj/Sumter, Shavonda E.+3], Plea bargaining-prosecutor may mail/email w/defendants for cert traffic offenses

S2794 [Pou, Nellie/Scutari, Nicholas P.], Plea bargaining-prosecutor may mail/email w/defendants for cert traffic offenses

S2797 [Cryan, Joseph P./Scutari, Nicholas P.], Judicial officers personal information-prohibits disclosure; establishes crime

Pending Referral:

A1649 [Quijano, Annette/Lopez, Yvonne+13], Daniel's Law-proh. home address

disclosure of law off, judicial off, prosecutors

S2925 [Pou, Nellie/Smith, Bob+1], Judges and prosecutors-prohibits posting or publishing home address on Internet

ASSEMBLY QUORUM 12:00 PM Assembly Chambers

Committees at the Call of the Speaker

***Assembly Agriculture Meeting 9:30 AM**

Chair: Asm. Houghtaling, Eric

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THURSDAY, OCTOBER 22, 2020 (continued)

the Committee, please fill out the Registration Form located on the New Jersey Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 PM, October 21, 2020. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideAAN@njleg.org. A2768 [Houghtaling, Eric/Murphy, Carol A.], Equine-related farm employee housing with horses-establishes Right to Farm
A4233 [Houghtaling, Eric], Trespass & vandalism on agricultural & horticultural lands-increases penalty
A4717 [Houghtaling, Eric], Protect Pollinators license plates-authorizes issuance
S1245 [Gopal, Vin/Cruz-Perez, Nilsa I.], Equine-related farm employee housing with horses-establishes Right to Farm
Pending Referral:
S92 [Bateman, Christopher/Greenstein, Linda R.], Protect Pollinators license plates-authorizes issuance

***Assembly Community Development and Affairs**

Meeting

Chair: Asw. Sumter, Shavonda E.

The meeting has been **Canceled**

Assembly Education Meeting 2:00 PM

Chair: Asw. Lampitt, Pamela R.

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A1184 [Zwicker, Andrew+1], School discipline data-report on their websites and to Commissioner of Education
A3392 [Reynolds-Jackson, Verlina/Timberlake, Britnee N.+2], Student representative-be appointed to board of education of school district
A3601 [Quijano, Annette/McKnight, Angela V.+2], Amistad Comm-allocate in, not of DOE; elect chairperson appt exec director;\$400K
A4414 [Conaway, Herb/Verrelli, Anthony S.+1], Student disciplinary actions-require public schools report; DOE estab. database
A4454 [Murphy, Carol A./Reynolds-Jackson, Verlina+1], Diversity & inclusion instruction-require school districts to provide
A4545 [Conaway, Herb/Murphy, Carol A.+1], Public school instruction-req. districts include racial discrim & social justice
A4596 [Quijano, Annette/Lampitt, Pamela R.+1], Culturally responsive teaching credential-require DOE to develop
A4603 [Dancer, Ronald S.+1], Annual audit of school district 2019-2020 school year-extends deadline
S1028 [Ruiz, M. Teresa/Turner, Shirley K.+1], Amistad Comm-allocates but not in DOE; comm elect chairperson appt exec director

Assembly Human Services Meeting 12:30 PM

Chair: Asw. Downey, Joann

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THURSDAY, OCTOBER 22, 2020 (continued)

Assembly Human Services Meeting (continued)

The Committee will hear testimony from invited guests on the issue of abuse and neglect of individuals with disabilities in group homes and other congregate care facilities. To understand the magnitude of this problem and the barriers to safety and healing survivors with disabilities face, the committee will invite survivors or their family members to share their experiences. The Committee will also hear from the Department of Children and Families and the Division of Developmental Disabilities, as well as from operators of congregate care settings, on what is currently being done to provide adequate protection for all individuals. National experts and advocates will provide testimony on prevention strategies recommendations and steps to improve the effectiveness of response to the abuse and neglect of individuals with disabilities.

***Assembly Labor Meeting 10:30 AM**

Chair: Asm. Egan, Joseph V.

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A3950 [Verrelli, Anthony S./Benson, Daniel R.], Employer use of tracking device in employee operated veh.-crime of fourth degree
A4404 [Quijano, Annette/Lopez, Yvonne+5], Farm Worker Epidemic Health & Safety Act-concerns public health & protections
A4534 [Johnson, Gordon M./Vainieri Huttel, Valerie+1], Unemployment claims-provide effective date is date individual becomes unemployed
A4613 [Downey, Joann+1], Education employees-concerns unemployment
A4852 [Lopez, Yvonne], Unemployment benefits, extended-concerns eligibility
A4853 [Greenwald, Louis D.], Employer unemployment tax increases-reduces or delays during pandemic
S2602 [Ruiz, M. Teresa/Cruz-Perez, Nilsa I.+2], Farm Worker Epidemic Health & Safety Act-concerns public health & protections
S2852 [Sweeney, Stephen M./Cunningham, Sandra B.+2], Education employees-concerns unemployment eligibility

Assembly Special Committee on Infrastructure and Natural Resources Meeting 2:30 PM

Chair: Asm. Karabinchak, Robert J.

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Assembly Transportation and Independent Authorities Meeting 12:15 PM

Chair: Asm. Benson, Daniel R.

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THURSDAY, OCTOBER 22, 2020 (continued)

Assembly Transportation and Independent Authorities Meeting (continued)

A2639 [Moen, William F./Mazzeo, Vincent], Rowan University-authorizes issuance of alumni license plates
A3191 [DiMaso, Serena/Vainieri Huttie, Valerie+3], Autistic person-voluntarily make notation on driver's lic, ID card & MV registry
A4487 [Benson, Daniel R.+3], MVC Virtual Check-In Pilot Program-establishes
A4632 [Giblin, Thomas P./Benson, Daniel R.], MVC written knowledge exam-provide online during COVID-19 pub. health emerg.

MONDAY, OCTOBER 26, 2020

ASSEMBLY QUORUM 12:00 PM Assembly Chambers

Committees at the Call of the Speaker

*******Assembly Appropriations Meeting 10:30 AM**

Chair: Asm. Burzichelli, John J.

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<https://www.njleg.state.nj.us/>. The Committee will take oral testimony on bills, by telephone and video, limited to three minutes. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading. For those individuals who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your Registration Form. The form must be submitted by 3:00 pm on October 23, 2020. The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to all the Committee members. Written testimony should be submitted to OLSAideAAP@njleg.org.

A1708 [Burzichelli, John J./Conaway, Herb], Marijuana, medical-workers' compensation & PIP coverage required

A2142 [Tully, P. Christopher/Swain, Lisa+1], Military personnel non-resident dependent children-provide resident tuition rate

A2308 [Vainieri Huttie, Valerie/Johnson, Gordon M.], Applications for professional & occupational licensure-concerns names

A3062 [Pintor Marin, Eliana/Moen, William F.+1], Financial Empowerment Pilot Program, three year-establishes

A3807 [Pinkin, Nancy J./DeAngelo, Wayne P.+4], Students w/military obligations-establish higher ed. instit. late registration

A4409 [Jasey, Mila M./Downey, Joann], Higher Education Secretary-requires approval for certain branch campuses

A4477 [Chiaravallotti, Nicholas/Conaway, Herb+7], Long-term care facilities-revises licensure, operational, reporting requirements

A4478 [Vainieri Huttie, Valerie/Speight, Shanique+10], Long-term care facilities-estab addl. req., assess sanctions & impose penalties

A4484 [McKnight, Angela V./Kennedy, James J.+8], Long-Term Care Ombudsman, St.-estab. long-term care advocacy & edu training prog

A4589 [Lopez, Yvonne/Danielsen, Joe+1], Alcoholic beverages-extends time license holders may sell following COVID-19

A4788 [Pintor Marin, Eliana], FY2020-transfer Unclaimed Personal Prop Trust Fd for approp, Essex Co Prosecutor

S275 [Kean, Thomas H./Cruz-Perez, Nilsa+3], Military personnel non-resident dependent children-provide resident tuition rate

S278 [Kean, Thomas H./Cunningham, Sandra B.+6], Students w/military obligations-establish higher ed. instit. late registration

Pending Referral:

A2226 [Dancer, Ronald S./Houghtaling, Eric+9], Small business, first-time paperwork violations-suspends fines

A4655 [Reynolds-Jackson, Verlina/Wimberly, Benjie E.], Law enforcement presence at polling places & ballot drop boxes-limits

A4807 [Armato, John/Lopez, Yvonne+1], Min. essential coverage & coronavirus-waive cert shared responsibility tax pymts

A4808 [Zwicker, Andrew/Conaway, Herb+4], Internet-estab. office in BPU, assist in provision/expansion of service in State

A4809 [Pintor Marin, Eliana/Sumter, Shavonda E.], CBT-revise, clarify, correct, and simplify various aspects

A4853 [Greenwald, Louis D.], Employer unemployment tax increases-reduces or delays during pandemic

TUESDAY, OCTOBER 27, 2020

******Senate Health, Human Services and Senior Citizens**

Meeting 1:00 PM

Chair: Sen. Vitale, Joseph F.

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The Committee will take oral testimony by telephone and video. If you are interested in registering your position with the Committee, please fill out the Registration Form located on the NJ Legislature Home Page under the applicable Committee heading.

Those who wish to testify, please check the box "Do you wish to testify?" on the Registration Form. Instructions for testifying before the Committee will be forwarded to you after you submit your registration form by 5 PM, Oct. 23, 2020.

The public may also submit written testimony electronically in lieu of oral testimony. Written testimony will be included in the Committee record and distributed to the Committee members. Written testimony should be submitted to

OLSAideSHH@njleg.org. The Committee will hear testimony from the public concerning the provision of telemedicine and telehealth svcs during the COVID-19 pandemic, including how those svcs are covered under health benefit plans, and how they may be revised or restructured.

THURSDAY, OCTOBER 29, 2020

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced

******MONDAY, NOVEMBER 9, 2020**

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Committees at the Call of the Senate President

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

******MONDAY, NOVEMBER 16, 2020**

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced

******MONDAY, DECEMBER 7, 2020**

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Group (1) Committees scheduled to meet

1:00 PM: Group (2) Committees scheduled to meet

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

******THURSDAY, DECEMBER 10, 2020**

SENATE QUORUM 12:00 PM Senate Chambers

10:00 AM: Group (3) Committees scheduled to meet

1:00 PM: Group (4) Committees scheduled to meet

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

MONDAY, DECEMBER 14, 2020

ASSEMBLY QUORUM Assembly Chambers

Committees at the Call of the Speaker

THURSDAY, DECEMBER 17, 2020

SENATE SESSION 2:00 PM Senate Chambers

Voting Session: Board list to be announced

ASSEMBLY SESSION Assembly Chambers

Voting Session: Board list to be announced